

**FORM – E: SELF EVALUATION SCORE SHEET FOR Prof. JS SIDHU AWARD**

To be filled by the applicant/ nominee (**see check list of documents to be provided**). Each claim **MUST** be supported by relevant document, failing which that claim would not be considered.

S.I. No	Activity output/outcome (Entire carrier up to Dec 31, 2023)	Points per activity	No.	Total points	Support Doc. No (Page No)
1	[A] Awards obtained by Students under the Applicant's guidance.  [B] Significant innovative achievements of students under the. Applicant's guidance.	A-30 International B-15 National C-10 Regional/ State D-07 Institute  A-30 International B-15 National C-10 Regional/ State D-07 Institute		A= B= C= D=	
2	Awards/Fellowships/Professorship/any other equivalent Associateship /Professorship mainly for teaching excellence	A-50 International B-20 National C-10 Regional/ State		A= B= C=	
3	Fellowship/scholarship/grants/awards/ won by the students under the applicant's guidance to attend conference/workshop/symposium	10			
4	Teaching experience as faculty (Lecturer to Professor). Each Course lectured shall be considered separately	1 Point per year (2 sem) per course			
5	Thesis / dissertation supervised (degree awarded only)	A- 10 PhD B- 04 M Tech / M. Phil C- 02 M Sc / B.E / B Tech		A= B= C=	
6	Membership in University/Institute expert committees/councils A= BOS Chairman external – 15 points B=BOS member external – 10 points C=BOS member of the parent University– 5 points  D=BOE Chairman external– 10points E=BOE member external – 7 points F=BOE member of the parent Institute – 3 points  G= Chairman of Refresher course – 10 points H= Member of Refresher / Short term course -5 Expert committee member of university/Institute I= Chair 10 points ; J=Member 5 (This does not include being member of department committees)	A= Max of 45 points B= Max of 30 C= Max of 15  D= Maximum 30 points E= Maximum 21 F= Maximum 9		A= B= C=  D= E= F=  G= H= I= J=	
7	Executive committee of professional societies/association	A-10 International, President / Secretary B- 05 Member C-05 National, President / Secretary D-2.5 Member 1 Local committee (Max: 5 points)		A= B= C= D=	
8	Organizing committee of conference  (Maximum 20 points)	A-10 International, Chairperson/ Secretary B-05 Member C-05 National ,Chair/ Secretary D-2.5 Member		A= B= C= D=	
		<b>TOTAL POINTS</b>			

**Name & Signature of the applicant/nominee with date**

## **Check list of documents to be provided in support of items mentioned in Form E**

**Soft copy of duly filled score sheet must be sent to [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

- SI No1. Provide the copy of award received and proof that the student got the award while working with the applicant.
- SI No2. Provide copy of award letter/certificate.
- SI No3. Provide copy of the award letter / certificate along with the proof that the student got the award working with the applicant.
- SI No4. Provide copy of the official document indicating that the applicant is teaching the particular course or a letter from the Head of Department / Institution indicating the same.
- SI No5. Provide copy of the degree awarded certificate/official notification by the University along with the first page of the thesis indicating the student & Guide's name.
- SI No6. Provide copies of letters / OM (Membership in University Board of Study, Academic / Management Council/ Advisory / Research / Management board, and national committees of DBT, DST, CSIR, UGC, ICAR, ICMR, BARC, etc.
- SI No7. Provide copy of invitation to be the executive member or official letter head showing the position held.
- SI No8. Provide copy of invitation letter on official letter head indicating the status in the organizing committees.

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

**The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

**Last date for submission on or before 10<sup>th</sup> October, 2024**