

**FORM – D: SELF EVALUATION SCORE SHEET SUBHASH BHATNAGAR AWARD**

**2023**

1. **Name of the applicant & Qualification :**
2. **Present Designation and years of service in the present organization :**
3. **Name of the organization & Address; web site :**
4. **Briefly describe the intervention by the applicant which has helped in increasing the industrial / institute productivity (not more than 250 words) :**
5. **Enclose a testimonial on official letter head indicating the involvement of the applicant in different activities that made the difference to the productivity as an ANNEXURE :**
6. **Can the difference be quantified? If yes, please indicate the quantitative difference the intervention by the applicant has made to the productivity :**
7. **Why in your opinion you deserve the award (Please highlight the difference you have made in working of the equipment / instrument / process to increase the efficiency) :**
8. **Any other information in support of your application which is not covered above :**

**Name & Signature of the applicant/nominee with date**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)

**Last date for submission on or before 10<sup>th</sup> October, 2024**