

## **APPLICATION/NOMINATION INVITED FOR AWARDS OF AFST(I) & SCHOLARSHIP OF AFST(I) EDU. PUBLICATION TRUST: 2023**

Applications/Nominations for the following awards of the **AFST(I) for the year 2024** are invited. AFST(I) members / Central Executive Committee/ Local Executive Committee can also nominate eminent persons for the awards. CEC members of AFST(I) are not eligible to apply for the award during their tenure period. The awardees will be selected by a committee constituted by the CEC of the association.

### **The Guidelines for the Awards:**

1. Award is granted for the work carried out in India except for the AFST(I) Fellow Award.
2. Application / Nomination can be made for only one award.
3. Earlier AFST(I) Fellow Awardees will not be eligible for any categories of Awards.
4. AFST(I) awardees of any categories for previous three years are not eligible to apply for any awards.
5. Four copies of filled in and signed Application / Nomination along with the cover letter, bio-data, achievements, write up (200 words) on your contributions in the specific area of the award, not exceeding total 10 pages should be submitted.
6. One copy of Self Evaluation Score Sheets (Forms) is to be submitted with all the supporting documents as mentioned in the instructions of each form. Appropriate Forms (Forms A, B, D, E, F, G, H, I, J & K need to be filled depending on the award applied for (Forms available at [www.afsti.org](http://www.afsti.org) under 'Awards').
7. Applicants are advised to carefully go through the Instructions before filling the Forms. Applications / Nominations with incomplete documents or information will not be considered for the award applied for.
8. Soft Copies of items mentioned in items 5 & 6 above (without supporting documents) must also be sent for the consideration of the application / nomination for any award. The soft copies may please be sent to [afstiawards@gmail.com](mailto:afstiawards@gmail.com)
9. The award is considered only for the contributions till December 31, 2023 [except for (i) Best Student award and (ii) AFST(I) Education and Publication Trust Scholarship award]. Any contributions after this date will not be included in the evaluation.
10. Documentation should be in sequential order as per the score sheet to facilitate review of application. Further, it is advised that clear, readable printouts are enclosed in application.
11. Canvassing in any form and / or bringing any influence will lead to the disqualification.
12. The decision of the committee is final.
13. All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus, Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)

## **Fellow of AFST(I)**

The association has pleasure in inviting nomination from persons to be conferred as “Fellow of Association of Food Scientists and Technologists (India)” [FAFST] in two categories:

1. **Food Technologist category** [comprising of process transfer, patent obtained, process design, etc].
2. **Food Scientist category** [based on scientific publications and impacted research experience],

This is to honour those who have made significant contributions to the progress of Food Science and Food Technology.

- a) **Fellows should indicate in Application under which category they are applying (Food Technology or Food Scientist).**
- b) **An applicant can not apply for both categories in the same calendar year**
- c) Fellow applications without nomination will not be considered
- d) Applications / Nominations should duly be accompanied with Form A along with the appropriate documents.
- e) **Fellow applications without nomination will not be considered.**
- f) The aim is to honour persons of outstanding merit who have contributed significantly in the field of Food Science /Technology including R & D, product/project development, transfer of technology and marketing. The merit of contribution will be the main criterion.
- g) Among the Fellows to be nominated, 70% could be from AFST(I) members and remaining 30% may be from non-members

### **Nominations for Fellow of AFST(I):**

1. Central Executive Committee members of AFST(I) are not eligible to be nominated as a Fellow.
2. The nomination should be proposed by 5 AFST(I) members who have held the membership for a minimum of 5 years or by 2 Fellows of the Association.
3. Any regular or life member of AFST(I) can propose the nomination for only one Fellow in a particular year. The nomination letter must contain sufficient justification for conferring the coveted fellowship on the candidate proposed.
4. **Four Copies** of brief bio-data of the nominee highlighting the Scientific or Technological achievements in the area of Food Science / Technology, supported by a



list of publications or other achievements along with **1 copy of Self Evaluation Score Sheet (Form-A)**, available at [www.afsti.org](http://www.afsti.org) under 'Awards') along with supporting documents must accompany the nominations.

5. **Form - B** is to be additionally filled in for **industry contribution, if any.**

#### **Selection of Fellows:**

The nominations received will be placed before an expert committee, appointed by the CEC for suitable recommendations. CEC by majority decision will finalize the names of Fellows for each year limited to Max 2 numbers (One each in two categories Food Technology or Food Scientist). **The decision of CEC in this matter will be final.**

#### **Privilege of Fellow:**

The Fellow shall be entitled to the following rights:

1. The awardee will be entitled to add FAFST after their name as short title.
2. To be present and vote at all general body meetings.
3. To propose and recommend the candidates for Fellow of the Association.
4. To receive gratis copies of one of the publications of AFST(I).
5. To fill any office of AFST(I) duly elected.
6. To be nominated to any committee of AFST(I).
7. To offer papers and communications to be presented before the meeting of the Association.
8. The title will remain for life time of the member.

#### **Cessation of Fellow:**

1. Any Fellow may resign from their title of the Association by signifying their wish to do so by a letter addressed to the Hon. Secretary, AFST(I), which will be placed before the CEC for acceptance.
2. If the Association comes to know of any activity of fellow, which is detrimental to the interest and well being of the Association, the CEC will have the right to withdraw the title.

#### **Conferring as Fellows:**

- The Fellow will be conferred with a Citation at the time of the AGBM or at any other suitable function of the Association.
- The Association may invite a Fellow, to deliver special lectures in the area of their specialization either at the AGBM or any other function arranged by the AFST(I).

**This award is sponsored by AFST(I)**

### **Prof V Subrahmanyam Industrial Achievement Award**

- a) This award is meant to recognize **outstanding achievement in promotion of Food Processing Industry.**
- b) The nominee / applicant should have **proven significant contributions** to the enrichment of Food Science / Technology and the development of agro-based food and allied industries in India.
- c) Applications / Nominations should duly be accompanied with **Form A & Form B** along with the appropriate documents.

**This award is sponsored by AFST(I)**

### **Dr HAB Parpia Food Industry Management Award**

- a) This award recognizes person with credible achievement in the fields of **planning, development and management in Food Processing & Packaging Industries.**
- b) The nominee / applicant should have contributed significantly to the enrichment of any sector of food processing / food packaging industry through application of modern management systems.
- c) Applications / Nominations should duly be accompanied with **Form A & Form B** along with the appropriate documents

**This award is sponsored by AFST(I)**

### **Prof Gurcharan Singh Bains Award**

- a) The award is to be conferred to a scientist / Academician who has made credible contributions to in the area of Food Science/Nutrition/Technology/Engineering.
- b) Applications / Nominations should duly be accompanied with **Form A** along with the appropriate documents.

**This award is sponsored by Prof. Jiwan Singh Sidhu**

### **Dr PP Kurien Award**

- (a) This award is to honour an Individual for their excellence in research and development in **Pulse Processing and Utilization. Achievements only in the field of Pulse Processing & Utilization** will be considered.
- (b) Applications / Nominations should duly be accompanied with **Form A** along with the appropriate documents.

**This award is sponsored by Family of Dr. P P Kurien**



### **Prof. Carl Hoseney Award**

- (a) This award is to recognize, honour and encourage a **Scientist / Technologist**, who made significant contribution to the development of **Cereal Science and Technology**. This award is open to Indian Scientist / Academician working in either India or Abroad.
- (b) Applications / Nominations should duly be accompanied with **Form A** along with the appropriate documents.

**This award is sponsored by Prof Jiwan Singh Sidhu**

### **Prof Jiwan Singh Sidhu Award**

- (a) The award is to recognize the **teacher-par-excellence** with minimum 10 years of teaching experience, who has made significant contributions towards **Teaching Food Science / Technology / Nutrition** apart from **encouraging and nurturing** young food professionals.
- (b) Applications / Nominations should duly be accompanied with **Form E** along with the relevant documents.

**This award is sponsored by Prof. Jiwan Singh Sidhu**

### **Dr. D B Wankhede Excellence Award**

- (a) The award is to recognize any Food Scientist/Technologist with credible achievement in the field of Biochemistry and / or Carbohydrate/ Edible gums research for development of Food Processing Industries giving preference to scientist/ technologist who establish Research Linkage/ Utility to industry.
- (b) Applications / Nominations should duly be accompanied with **Form A** along with the relevant documents.

**This award is sponsored by AFST-Parbhani Chapter along with CFTPBN Alumni Association**

### **Dr JS Pruthi Award**

- (a) This award is to recognize, honour and encourage a **Scientist / Technologist**, who made significant contribution to the development of **Fruit and Vegetable Preservation** industry in India. **Achievements only in the field of Fruits & Vegetables Technology** will be considered for this award.
- (b) Applications / Nominations should duly be accompanied with **Form A** along with the appropriate documents.

**This award is sponsored by Family of Dr. J S Pruthi**

### **Subhash Bhatnagar Memorial Award**

- (a) This award is to recognize honour and encourage **Technicians/Technical Officers, Mechanical, Electrical and other ancillary staff** who have made significant positive contributions for the industrial productivity / research and development, as related to Food Science & Technology.
- (b) Application should be duly forwarded by the Head of the Industry / Institute / Organization.
- (c) Applications / Nominations should duly be accompanied with **Form D** along with a letter endorsed by the Head of the Department / Institute / Organization duly certifying the achievements.

**This award is sponsored by Shri. H C Bhatnagar**

### **Young Scientist Award**

- (a) The award was instituted to encourage distinguished Scientific and Technological Research in the field of Food Science / Technology amongst scientists **below the age of 35** years as on **31 December 2023**. Enclose authenticated copy in support of **proof of age**.
- (b) Applications / Nominations should duly be accompanied with **Form A** along with the appropriate documents.

**This award is sponsored by AFST(I)**

### **Best Student Award**

- (a) The award is to be given to M.Sc. / BE / B.Tech student in the field of Food Science / Nutrition and Technology having a distinguished academic record. They must have **completed the course as a full time student in the academic year of 2023-24** from any recognized University in India, in the area of Food Science / Technology / Food Engineering / Nutrition.
- (b) Applications / Nominations should duly be accompanied with **Form F** along with the appropriate documents.

**This award is sponsored by AFST(I)**



### **Dr K R Bhattacharya Memorial Travel Grant**

This award instituted 'K R Bhattacharya Memorial Travel Grant' is given annually to the Scientist / PhD student under the age of 40 years, to partially cover their travel outside India to present their research work at an international Food Science Technology conference.

This award is given to eligible applicants working in the area of 'Grain Science'.

Interested applicants may **download Form-I** (Application for KR Bhattacharya Memorial Travel Grant) from the website: [www.afsti.org](http://www.afsti.org) under 'Awards'.

**This award is sponsored by Dr K R Bhattacharya Family**

### **AFST(I) - FSSAI Award**

**Association of Food Scientists and Technologists (India) [AFST(I)] & Food Safety and Standards Authority of India (FSSAI)** has introduced the AFST(I)-FSSAI award for the contributions in the field of Food Safety. The award is instituted to encourage distinguished Scientists and Technologists for their contributions in the area of Food Safety. Applications / Nomination are invited from Government / Private / Semi Government Sector/NGOs personnel.

#### **Eligibility Criteria:**

The award will be given to the professionals, who have made notable contribution in the area of Food Safety that has an impact on commercial, legal, social, food safety standards for the betterment of human health. The contribution(s) shall be for the work under taken in India during the last 5 years preceding the year of award. The contributions listed in applications shall be accompanied with appropriate document to justify the claims.

#### **Nomination / Application procedure for Award:**

The nomination / application for the award **with the detailed CV** in MS word or PDF format along with **supporting documents (Compulsory)** should reach **before 5.00 pm on or before 10<sup>th</sup> October 2024** by registered post or email [afstiawards@gmail.com](mailto:afstiawards@gmail.com).

**This award is sponsored by AFST(I) & FSSAI**

### **AFST(I) Education and Publication Trust Scholarship**

Applications are invited for AFST(I) Education and Publication Trust Scholarship from the students, who are in the **Final year of Post-Graduation (2024-25)** regular course in Food Science/Technology. Prospective Students may **download the Form-H (Application Form) and Form – G (Self Evaluation Score sheet for Scholarship)** from the website: [www.afsti.org](http://www.afsti.org) under 'Awards'.

- There will be minimum 2 Awards for each geographical ZONE of our country (Total of minimum 12 scholarships). **ZONE wise list is appended below.**
- **Please note that only a maximum of 2 applications should be forwarded by an Institute / Organization.** If any Institute / Organization forwards more than 2 applications, all the applications could be rejected.
- **Form-H** (Applications / Nominations) should duly be accompanied with **Form G** along with the appropriate documents.

The filled-in Application **Form-H** and **Form–G** along with supporting documents **compulsorily** forwarded by Head/ Principal of the Institution certifying that the student is a bonafide student of the Institution. Applications may be sent **via registered post** to; **Hon. Secretary, AFST(I), CSIR-CFTRI Campus, Mysuru-570020, Karnataka, India.** The last date for receiving the Application Forms at AFST(I), Mysuru on or before **10<sup>th</sup> October, 2024.**

SN	ZONE	States
1	North	Delhi, Jammu, Kashmir, Ladakh, Himachal Pradesh, Punjab, Uttarakhand, Uttar Pradesh, Haryana, and Chandigarh
2	South	Andhra Pradesh, Karnataka, Kerala, Tamil Nadu, Telangana, Puducherry, Andaman & Nicobar and Lakshadweep
3	East	Bihar, Odisha, Jharkhand, West Bengal
4	West	Gujarat, Goa, Maharashtra, Daman & Diu, Dadar & Nagar Haveli
5	Central	Madhya Pradesh, Chhattisgarh, Rajashtan
6	North-East	Assam, Sikkim, Nagaland, Meghalaya, Manipur, Mizoram, Tripura, Arunachal Pradesh

This award is sponsored by **AFST(I) Education Publication Trust**



### **Best Performance Chapter of AFST(I) Award:**

The ASSOCIATION OF FOOD SCIENTISTS & TECHNOLOGISTS (INDIA has pleasure in inviting nomination from AFST(I) Chapters to be conferred as “**Best Performance Chapter of AFST(I)**” for the year 2024 from Chapters’ Local Executive Committee. This award will be selected by a committee constituted by the CEC of the association.

Applications / Nominations should duly be accompanied with **Form J** along with the appropriate documents. (The **Form J** will be communicated to all the AFSTI chapters contacts).

Interested applicants may the website: [www.afsti.org](http://www.afsti.org) under ‘Awards’.

#### **Guidelines:**

- This is to honour those chapters who have supported in significant contributions to the progress of Food Science / Technology.
- Essential criteria to apply for the best chapter awards: “Only chapters who have submitted audited or unaudited report to Head quarter in the last financial year (2021-22) with respect to all bank accounts the chapter is having are only eligible to apply for the award” (The above criteria may not be applicable for chapters opened after 31<sup>st</sup> Mar 2022.).
- The award for the same will be taken in to account in consideration of the performance of the Calendar year.
- The application is requested to be evaluated by self with reference to the points per activity & considering the supporting documents.
- The award is categorized as Two Best Chapter Awards as below;
  1. **“BEST CHAPTER”**
  2. **“BEST New CHAPTER”** (among the chapters established during the tenure of last CEC 2023)
- The **Best Chapter** award as rolling shield & the winning chapter will get to keep the shield for a year.
- The application for nomination is accepted with the endorsement of Chapters President, Secretary and Treasurer.

This award is sponsored by **AFST(I)**

### **Shri M M Chitale Memorial award (For Best startup's):**

- a) This award is meant to recognise **startups in the area of Food Business**: this includes both production and service startups working in the domain of Food Business Ecosystem.
- b) The nominee / applicant should have **proven entrepreneur** with Unique Idea, finding Market or need for the idea, finding the supply chain for the product and getting regulatory compliance to the enrichment of Food Science / Technology and the development of agro-based food and allied industries in India.
- c) Applications / Nominations should duly be accompanied with **Form K** along with the appropriate documents.

**This award is sponsored by AFST-Mumbai Chapter and AFST(I) HQ**

**All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.**

**The Honorary Secretary, Association of Food Scientists and Technologists (India),  
CSIR-CFTRI campus, Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

**For further information / clarification:**

**Visit [www.afsti.org/awards](http://www.afsti.org/awards) or E-mail: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

**Sd/-**

**Hon. Secretary- AFST(I)**



**FORM –A: SELF EVALUATION SCORE SHEET FOR VARIOUS AFST (I) AWARDS & FELLOW**

**Category: Food Scientist / Food Technologist (Select only one)**

To be filled by the applicant / nominee. Each claim **MUST** be supported by relevant document, failing which that claim would not be considered. See the check list of documents to be submitted against each item below

S.I. No	Activity output /outcome (Entire carrier up to Dec 31st, 2023)	Points per activity	No.	Total points	Support Doc.No (Page No)
1	Patents	A-20 per patent granted B- 10 per patent filed C- 40 Licensed D-100 Commercialized		A= B=	
2	Papers published / with DOI in SCI journals [Multiply points with IF, impact factor of 2022]	A-5.0xIF for first / corresponding author B-2.5xIF for other author		A= B=	
3	Papers published in other journals / online journals / conference proceedings (Full Paper)	A-2.0 for first / corresponding author B-1.0 for other author		A= B=	
4	Article in Magazine / News letter	1			
5	Book chapters	A-10 International publishers B-05 National publishers		A= B=	
6	Author of book	A-70 International publishers B-35 National publishers		A= B=	
7	Editor of book	A-40 International publishers B-20 National publishers		A= B=	
8	Editorial Board of SCI journal (To a maximum of 80 points)	A- 40 Chief Editor B- 20 Editorial board member		A= B=	
9	Editorial Board of other journal (To a maximum of 50 points)	A- 20 Chief Editor B- 10 Editorial board member		A= B=	
10	Conference abstract (To a maximum of 20 points)	A-1.0 International B-0.5 National		A= B=	
11	Awards	A-30 International B-15 National C-10 Regional /State D-07 Institute		A= B= C= D=	
12	Best paper /poster award in conference	A-3 International B-2 National		A= B=	
13	Fellow of academies /societies /associations	A-40 International B-20 National C-05 Others		A= B= C=	
14	Fellowships /Professorship by Humboldt / JSPS / DADD / Raman /Boys-Cast / ASM / UNU / DBT Overseas / INSA / any other equivalent and National Associateship / Professorship	A-50 International B-20 National		A= B=	
15	Fellowship /scholarship / grants / to attend international conference / workshop / symposium	10			
16	NET /GATE / UGC / DBT / ICMR / ICAR / CSIR Fellowship	20 to do Ph.D. 10 for Lectureship		A= B=	
17	Externally funded project	A - PI = 20 B - Co PI= 10 C - Member=5		A= B= C=	
18	Sponsored projects of industries & others	A - PI= 15 B - Co PI = 7 C - Member = 4		A= B= C=	
19	Industrial Consultancy projects	A - PI = 10 per project B - Co PI = 5 per project C - Member = 3		A= B= C=	

S.I. No	Activity output /outcome (Entire carrier up to Dec 31st, 2023)	Points per activity	No.	Total points	Support Doc.No (Page No)
20	Technology / process / design drawing transferred to Industry (First time transfer only)	A-20 Team leader B- 10 Member		A= B=	
21	Existing technology / process /drawing transferred to industry	5 points for both team leader and member		A= B=	
22	Process developed / design drawing cleared by institute	A-15 Team leader B-05 Member		A= B=	
23	Managerial Capacity (Points per term; maximum 2 term points)	A- 30 VC / Institute Director B- 10 Dean / Director C- 05 Dept. Head		A= B= C=	
24	Teaching experience as faculty (Lecturer to Professor)	1 Point per year			
25	Thesis / dissertation supervised (degree awarded only)	A- 10 PhD B- 04 M Tech / M. Phil C- 02 M Sc / B.E.		A= B= C=	
26	Membership in University / Institute expert committees / councils A= BOS Chairman external – 15 points B=BOS member external – 10 points C=BOS member of the parent University– 5 points  D=BOE Chairman external– 10points E=BOE member external – 7 points F=BOE member of the parent Institute – 3 points  G= Chairman of Refresher course – 10 points H= Member of Refresher / Short term course - 5 Expert committee member of university /Institute I= Chair 10 points ; J=Member 5 (This does not include being member of department committees)	A= Max of 45 points B= Max of 30 C= Max of 15  D= Maximum 30 points E= Maximum 21 F= Maximum 9  G= Maximum 30 H= Maximum 20 I= Maximum 25		A= B= C= D= E= F= G= H= I= J=	
27	Executive committee of professional societies / association	A-10 International, President / Secretary B- 05 Member C-05 National, President / Secretary D-2.5 Member 1 Local committee (Max: 5 points)		A= B= C= D= E=	
28	Organizing committee of conference (Maximum 20 points)	A-10 International, Chairperson / Secretary B-05 Member C-05 National Chair / Secretary D-2.5 Member		A= B= C= D=	
29	Citation of the nominee's work	For every 10 citations, 1 point			
		<b>TOTAL POINTS</b>			

It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any actions related to awards by the AFST(I).

Name &Signature of the applicant /nominee with date



**Check list of documents to be provided against respective items as mentioned in Form -A**

Hard copy of score sheet and relevant documents, and a soft copy of score sheet required.

- Sl.No 1 A= provide cover page of the published document; B = Provide the copy of acknowledgement letter from patent office / filing agency; **Patent filed at Institute / University will not be considered.**
- Sl.No 2 Provide list of publications and cover page of each paper.
- Sl.No 3 Provide list and cover page of each paper.
- Sl.No 4 Provide cover page of each article.
- Sl.No 5 Provide copies of cover page of book, inner page with publishers' details and first page of chapter.
- Sl.No 6 Provide copies of cover page of book with editors names and inner page with publishers details
- Sl.No 7 Provide copies of cover page of book with editors names and inner page with publishers details
- Sl.No 8 Provide copy of journal page showing board members
- Sl.No 9 Provide copy of journal page showing board members
- Sl.No 10 Provide copy of certificate / abstract in souvenir
- Sl.No 11 Copy of award certificate instituted by-International scientific institutions / associations or equivalent National agencies such as CSIR, DST, DBT, ICMR, ICAR, BARC, UGC, professional societies like AFST, or equivalent. State agencies such as State Council of S&T, autonomous agencies / NGO or equivalent. Institute / organization level, regional societies
- Sl.No 12 Copy of award certificate
- Sl.No 13 Copy of certificate of Fellow of International / National scientific institution, academy, professional society like AFST(I) or equivalent. Others- State bodies, regional society.
- Sl.No 14 Copy of award letter.
- Sl.No 15 Copy of relevant document.
- Sl.No 16 Copy of award letter.
- Sl.No 17 Copy of granting letter / institute intimation letter
- Sl.No 18 Copy of granting letter / institute intimation letter
- Sl.No 19 Copy of agreement letter / institute intimation letter
- Sl.No 20 Copy of letter from industry / Head of Institute or Dept. / technology transfer documents.
- Sl.No 21 Copy of letter from industry / Head of Institute or Dept. / technology transfer documents.
- Sl.No 22 Copy of letter from Head of Institute or Dept. / technology transfer documents.
- Sl.No 23 Copy of relevant document to show the period of service.
- Sl.No 24 Copy of relevant document to show the period of service.
- Sl.No 25 List of thesis (name, title, university, year) and copy of cover page of thesis
- Sl.No 26 Provide copies of letters / OM (Membership in University Board of Study / Academic / Management Council / Advisory / Research / Management board and national committees of DBT, DST, CSIR, UGC, ICAR, ICMR, BARC, etc.)
- Sl.No 27 Copy of Annual report or relevant letter.
- Sl.No 28 Copy of committee in conference brochure or souvenir.
- Sl.No 29 Provide SCOPUS or Web of Science page as evidence

**Note:** Fellows should indicate in Application under which category they are applying (Food Technology or Food Scientist)

1. Food Technologist category [comprising of process transfer, patent obtained, process design, etc].
2. Food Scientist category [based on scientific publications and impacted research experience].
3. An applicant can not apply for both categories in the same calendar year

**Form– B: Details to be submitted for Prof.V. Subrahmanyam and Dr. HAB Parpia Awards; Industrial Achievement for Fellow**

**Name of the applicant & Qualification:**

**Present Designation and years of service in the present organization:**

**Name of the organization & Address; web site:**

**Number of products marketed by the company in which you are working (Enclose Annual report of company):**

**Five major products marketed and speciality; Technology indigenous or imported: (Sample covers of up to 5 major products & product Brochure (if any) to be enclosed as proof for evaluation.)**

**Market availability of company products: Regional/ States\_\_\_\_\_ / Countries\_\_\_\_\_**

**Number of production units India & Abroad: \_\_\_\_\_**

**Number of marketing units India & Abroad: \_\_\_\_\_**

**Number of regular staff: \_\_\_\_\_**

**Number of years of company in business: \_\_\_\_\_**

**Company turn over (If disclosable): \_\_\_\_\_**

**Net profit (If disclosable): \_\_\_\_\_**

**Awards to the company: \_\_\_\_\_**

**ISO certificates: \_\_\_\_\_**

**R&D centre: Yes/ No; Govt. of India approved- Yes/No; Number of R&D staff-**

**Societal activity (Corporate social responsibility) in 100 words:**

**Name, address and telephone of 2 referees:**

**Products developed / marketed by the applicant and Industrial achievements: (In short ~150 words):**

*It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any action related to awards by the AFSTI.*

**Name & Signature of the applicant/nominee with date**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

**The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus, Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)  
Last date for submission on or before 10<sup>th</sup> October, 2024**



**FORM – D: SELF EVALUATION SCORE SHEET SUBHASH BHATNAGAR AWARD  
2023**

1. Name of the applicant & Qualification :
2. Present Designation and years of service in the present organization :
3. Name of the organization & Address; web site :
4. Briefly describe the intervention by the applicant which has helped in increasing the industrial / institute productivity (not more than 250 words) :
5. Enclose a testimonial on official letter head indicating the involvement of the applicant in different activities that made the difference to the productivity as an ANNEXURE :
6. Can the difference be quantified? If yes, please indicate the quantitative difference the intervention by the applicant has made to the productivity :
7. Why in your opinion you deserve the award (Please highlight the difference you have made in working of the equipment / instrument / process to increase the efficiency) :
8. Any other information in support of your application which is not covered above :

**Name & Signature of the applicant/nominee with date**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)

**Last date for submission on or before 10<sup>th</sup> October, 2024**

**FORM – E: SELF EVALUATION SCORE SHEET FOR Prof. JS SIDHU AWARD**

To be filled by the applicant/ nominee (see check list of documents to be provided). Each claim MUST be supported by relevant document, failing which that claim would not be considered.

S I. No	Activity output/outcome (Entire carrier up to Dec 31, 2023)	Points per activity	No.	Total points	Support Doc. No (Page No)
1	[A] Awards obtained by Students under the Applicant's guidance.  [B] Significant innovative achievements of students under the. Applicant's guidance.	A-30 International B-15 National C-10 Regional/ State D-07 Institute  A-30 International B-15 National C-10 Regional/ State D-07 Institute		A= B= C= D=	
2	Awards/Fellowships/Professorship/any other equivalent Associateship /Professorship mainly for teaching excellence	A-50 International B-20 National C-10 Regional/ State		A= B= C=	
3	Fellowship/scholarship/grants/awards/ won by the students under the applicant's guidance to attend conference/workshop/symposium	10			
4	Teaching experience as faculty (Lecturer to Professor). Each Course lectured shall be considered separately	1 Point per year (2 sem) per course			
5	Thesis / dissertation supervised (degree awarded only)	A- 10 PhD B- 04 M Tech / M. Phil C- 02 M Sc / B.E / B Tech		A= B= C=	
6	Membership in University/Institute expert committees/councils A= BOS Chairman external – 15 points B=BOS member external – 10 points C=BOS member of the parent University– 5 points  D=BOE Chairman external– 10points E=BOE member external – 7 points F=BOE member of the parent Institute – 3 points  G= Chairman of Refresher course – 10 points H= Member of Refresher / Short term course -5 Expert committee member of university/Institute I= Chair 10 points ; J=Member 5 (This does not include being member of department committees)	A= Max of 45 points B= Max of 30 C= Max of 15  D= Maximum 30 points E= Maximum 21 F= Maximum 9		A= B= C=  D= E= F=  G= H= I= J=	
7	Executive committee of professional societies/association	A-10 International, President / Secretary B- 05 Member C-05 National, President / Secretary D-2.5 Member 1 Local committee (Max: 5 points)		A= B= C= D=	
8	Organizing committee of conference  (Maximum 20 points)	A-10 International, Chairperson/ Secretary B-05 Member C-05 National ,Chair/ Secretary D-2.5 Member		A= B= C= D=	
		<b>TOTAL POINTS</b>			

**Name & Signature of the applicant/nominee with date**



## Check list of documents to be provided in support of items mentioned in Form E

Soft copy of duly filled score sheet must be sent to [afstiawards@gmail.com](mailto:afstiawards@gmail.com)

- SI No1. Provide the copy of award received and proof that the student got the award while working with the applicant.
- SI No2. Provide copy of award letter/certificate.
- SI No3. Provide copy of the award letter / certificate along with the proof that the student got the award working with the applicant.
- SI No4. Provide copy of the official document indicating that the applicant is teaching the particular course or a letter from the Head of Department / Institution indicating the same.
- SI No5. Provide copy of the degree awarded certificate/official notification by the University along with the first page of the thesis indicating the student & Guide's name.
- SI No6. Provide copies of letters / OM (Membership in University Board of Study, Academic / Management Council/ Advisory / Research / Management board, and national committees of DBT, DST, CSIR, UGC, ICAR, ICMR, BARC, etc.
- SI No7. Provide copy of invitation to be the executive member or official letter head showing the position held.
- SI No8. Provide copy of invitation letter on official letter head indicating the status in the organizing committees.

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)

**Last date for submission on or before 10<sup>th</sup> October, 2024**

## **FORM – F: SELF EVALUATION SCORE SHEET FOR BEST STUDENT AWARD**

To be filled by the applicant/ nominee (see check list of documents to be provided). Each claim MUST be supported by relevant document, failing which that claim would not be considered.

S.I. No	Output / Activity	Points per output / activity	No.	Total points	Support Doc. No (page no)
1	Marks for Subjects in Plus Two / PUC	A - >90      10 points B - 80-90      8 C - 70-80      5 D - 60-70      3		A= B= C= D=	
2	Marks for Subjects in B Sc degree OR B. E / B. Tech (Average of entire course).	A - >90      10 points B - 80-90      8 C - 70-80      5 D - 60-70      3		A= B= C= D=	
3	Marks in M Sc Or M. Tech. (Average of entire course).	A - >90      10 points B - 80-90      8 C - 70-80      5 D - 60-70      3		A= B= C= D=	
4	Academic achievements in Plus Two / PUC / Graduation / Post Graduation	A - 1st Rank    10 points B - 2nd Rank    8 C - other Rank   5		A= B= C=	
5	Awards [relevant to Food Science and Technology Only]	A - 20    International B - 10    National C - 05    Regional/ State D - 03    Institute / College		A= B= C= D=	
6	Scholarship [Subject Merit]	10 per item			
7	Article in National / College Magazine [Subject related Scientific articles only]	A - 4    National B - 2    College		A= B=	
8	Poster / Presentation in Conference / Seminar	5 Points per Certificate (Offline) 3 Points per Certificate (Online)			
9	Participation in Conferences / Seminar / Workshops [Offline only]	3 Points per certificate			
10	Letter of Appreciation / NCC /NSS / other extra-curricular activities [Max 10 points only]	A - 5    National B - 2    State C - 1    District / Local / College		A= B= C=	

*It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any actions related to awards by the AFSTI.*

**Name & Signature of the applicant/nominee with date**



Check list of documents to be provided in support of items mentioned in **Form F** Soft copy of duly filled score sheet must be sent to [afstiawards@gmail.com](mailto:afstiawards@gmail.com) on or before **29<sup>th</sup> September, 2024**

- SI No 1. Provide attested copy of marks card or certificate that clearly indicates the percentage of marks
- SI No 2. Provide attested copy of marks card or certificate that clearly indicates the percentage of marks
- SI No 3. Provide attested copy of marks card or certificate that clearly indicates the percentage of marks
- SI No 4. Provide copy of Rank certificate
- SI No 5. Provide copy of award certificate
- SI No 6. Provide copy of the scholarship award certificate
- SI No 7. Provide reprint of the article
- SI No 8. Provide copy of the abstract published by the organizers or certificate about presentation
- SI No 9. Provide copy of participation certificate
- SI No 10. Provide certificate of participation in extra-curricular activities

**Note: Provide attested copy of age certificate**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

**The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

**Last date for submission on or before 10<sup>th</sup> October, 2024**

**FORM – G: SELF EVALUATION SCORE SHEET FOR FINAL YEAR PG (2024)**  
**SCHOLARSHIP**

To be filled by the applicant/ nominee (see check list of documents to be provided). Each claim MUST be supported by relevant document, failing which that would not be considered.

S.I. No	Output / Activity	Points per output / activity	No.	Total points	Support Doc. No (Page no)
1	Marks for Subjects in Plus Two / PUC	A - >90      10 points B - 80-90      8 C - 70-80      5 D - 60-70      3		A= B= C= D=	
2	Marks for Subjects in B Sc degree	A - >90      10 points B - 80-90      8 C - 70-80      5 D - 60-70      3		A= B= C= D=	
3	Marks in 1 <sup>st</sup> & 2 <sup>nd</sup> Semester M Sc	A - >90      10 points B - 80-90      8 C - 70-80      5 D - 60-70      3		A= B= C= D=	
4	Academic achievements in Plus Two / PUC / Graduation	A - 1st Rank      10 points B - 2nd Rank      8 C - other Rank      5		A= B= C=	
5	Awards [relevant to Food Science and Technology Only]	A - 10      National B - 05      Regional/ State C - 03      Institute / College D - 20      Any other		A= B= C= D=	
6	Scholarships in Previous Years [Subject Merit]	10 per item			
7	Article in National / College Magazine [Subject related Scientific articles only]	A - 4      National B - 2      College		A= B=	
8	Poster / Presentation in Conference / Seminar	5 Points per Certificate (Offline) 3 Points per Certificate (Online)			
9	Participation in Conferences / Seminar / Workshops [Offline only]	3 Points per certificate			
10	Letter of Appreciation / NCC /NSS / other extra-curricular activities in Previous Years. [Max 10 points only]	A - 5      National B - 2      State C - 1      District / Local / College		A= B= C=	

It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any action related to awards by the AFST(I).

**Name & Signature of the applicant/nominee with date**



**Check list of documents to be provided in support of items mentioned in Form G, Soft copy of duly filled score sheet must be sent to [afstiawards@gmail.com](mailto:afstiawards@gmail.com) on or before 29<sup>th</sup> September 2024.**

SI No 1. Provide attested copy of marks card or certificate that clearly indicates the percentage of marks

SI No 2. Provide attested copy of marks card or certificate that clearly indicates the percentage of marks

SI No 3. Provide attested copy of marks card or certificate that clearly indicates the percentage of marks

SI No 4. Provide copy of Rank certificate

SI No 5. Provide copy of award certificate

SI No 6. Provide copy of the scholarship award certificate

SI No 7. Provide reprint of the article

SI No 8. Provide copy of the abstract published by the organizers or certificate about presentation

SI No 9. Provide copy of participation certificate

SI No 10. Provide certificate of participation in extra-curricular activities

**Note: Provide attested copy of age certificate**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

**The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

**Last date for submission on or before 10<sup>th</sup> October, 2024**

**AFST(I) EDUCATION AND PUBLICATION TRUST ®**  
**AFST(I), CSIR-CFTRI Campus, Mysuru-570 020, Karnataka, India**

**Form H: APPLICATION FOR SCHOLARSHIP**

1. Name :
2. Father / Mother's Name :
3. Permanent Address :
4. Address for Communication :
5. Sex :
6. Date of Birth :
7. Course of Study :
8. Name & Address of the College / Institute /  
University presently studying :
9. Academic Record (staring from +2 / PUC onwards upto the latest course/ degree  
completed)

Course/ Degree	Name of University/ Institute/College	Year of Passing	Class Secured	Percentage Of Aggregate Marks

10. (i) Curricular activity:

(a) Paper published:

(b) Papers presented in seminars/

Conferences / Colloquium / Workshop



- (c) Seminars / Workshops attended
- (d) Technical Skills
- (e) Membership of societies (Academic / Scientific)
- (f) Awards / Prizes / Honours Received if any.

(ii) Extra Curricular activity:

- NCC/ NSS / Sports
- Cultural activities
- Social activities
- Hobbies

11. Any other information that the candidate would like to furnish:

### Statement

I hereby state that the particulars given above are true to the best of my knowledge.

Station:

Date: \_\_\_\_\_ Signature of the Candidate

### ENDORSEMENT FROM THE COLLEGE/INSTITUTION

Mr/Ms \_\_\_\_\_ is studying for \_\_\_\_\_ degree in our University/Institution for the period from \_\_\_\_\_ to \_\_\_\_\_ and not receiving any other scholarship at present.

Name & Address of the HOD

Signature of the HOD  
with seal and date

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

**The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,  
Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)  
Last date for submission on or before 10<sup>th</sup> October, 2024**

**Hon. Secretary, AFST(I)**

**ASSOCIATION OF FOOD SCIENTISTS & TECHNOLOGISTS (INDIA)**

CSIR-CFTRI Campus, Mysuru-570 020, Karnataka, India

**Form-I: Application for Dr. K R Bhattacharya Memorial Travel Grant**

1. Details of applicant

a. Applicant category

i). Young scientist (age limit up to 40 years on the starting date of the event)

ii) Student

b. Name of the applicant

c. Designation

d. Department

e. Name and address of the Univ. / Institution / College

f. Mobile No.

g. Sex

h. Date of Birth and Age

2. a. Name of the international event (Conference / Seminar / Symposium / Workshop / Training programme / Short-term School etc.)

b. Name of the organiser(s)

3. Place and country

4. Duration of the event

5. Title of the paper (s) with complete authors

6. Purpose of visit

a. Presenting paper: Oral / Poster

b. Keynote speaker: YES / NO

c. Other (please specify)

7. Proposed date of departure from India for the event and the likely date of return.

8. Particulars of financial assistance the applicant is applying for / receiving from other sources / organizers for attending the international event

(i) Name of the funding agency

(ii) Sanctioned / committed amount. :

9. Expected travel expenses

(i) Total Air-fare by shortest route in economy class (both ways) :



ii) Local travel :

10. Details of International events attended during the last three years, (name of the event, dates, venue in chronological order). (Attach separate sheet, if necessary)

- a.
- b.
- c.

11. Designation and address of authorized officers (Registrar / Finance Officer etc.) and bank details for electronic transfer of funds.

10. Indicate clearly, the benefit expected to be derived by attending the event (attach separate sheet 100 words only)

11. Any other information which you may like to furnish in support of your application.

I hereby state that the particulars given above are true to the best of my knowledge.

Station:

Date:

Signature of the Candidate

Signature of the Head of the  
Institution & Official Seal of  
forwarding authority

## CHECK LIST

1. Four copies of the completed application from.
2. Bio-data of the applicant which includes list of publications during last 5-years.
3. A copy of letters from parent or other national or international agencies conveying partial support for travel, and other expenses ,if any
4. A copy of letter of acceptance from the organizer for presenting a paper / participate as a keynote speaker or to attend a training programme.
5. A copy of Abstract of the paper to be presented by the applicant at the event.
6. Detailed announcement and technical programme of the event (Please attach photocopy of the announcement).
7. An estimate from Air-India indicating the cost of return air fare by economy class by shortest route.
8. Age certificate

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

**The Honorary Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI  
campus, Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)**

**Last date for submission on or before 10<sup>th</sup> October, 2024**

**Hon. Secretary, AFST(I)**



## Form – J: Details to be filled for Best performance Chapter of AFST(I) Award: 2023-24

Requested to dully fill the below details of Application in compulsory

SI No	Particulars	To be filled	Points per activity	Support Doc	Total points (Self Evaluation)
1	Name of the Chapter				
	Address of the Chapter			Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	
2	EC members details <b>President</b>	<u>Name:</u> <u>Phone:</u> <u>Email:</u>			
	<b>Secretary</b>	<u>Name:</u> <u>Phone:</u> <u>Email:</u>			
	<b>Treasurer</b>	<u>Name:</u> <u>Phone:</u> <u>Email:</u>			
3	Strength of members		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
4	Date of commencement of chapter		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
5	Chapter official address authorized NOC		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
6	Documents with regard to Chapter office/office staff & its maintenance		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
7	Utilization of Chapter Share received through HQ		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
9	Major theme/subject focused on the activities conducted		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
10	Collaboration with other organization, national or international in activities		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
11	Membership promotional activities and statistics		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-

SI No	Particulars	To be filled	Points per activity	Support Doc	Total points (Self Evaluation)
13	Memorial lecture conducted in own or in association with chapters or any organization and its benefits in objectives of AFST(I) and its norms:		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
14	Using "Chapter Web Portal" : Under " <b>One Association One Website</b> ":		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
15	Adhere to the principles of AFST(I) By-Law		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
16	Awards or Certificate to Chapter till date		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
17	Contribution or vision towards promotion of AFST(I) and its objectives and activities		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
18	Vision towards establishment & growth of Association		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
19	Sponsorship/Grants and its utilization in concern with objectives		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
20	Accounting of all financial matters/transactions and auditing the record		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
21	Financial terms with HQ and periodical submission of required financial documents		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
22	Successful years of running of the chapter and its active participation		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
23	Promotional activities of major journal and Membership registration		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
24	Evaluation or Consideration with regard to EC member election		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-
25	EC members active participation in conference and other meetings called up by HQ		A-30 B-20 C-10	Attachment: Yes <input type="checkbox"/> No <input type="checkbox"/>	A- B- C-

It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any action related to awards by the AFSTI.

**Name & Signature of the applicant/nominee with date**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

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**Last date for submission on or before 10<sup>th</sup> October, 2024**



**Form– K: Details to be submitted for Shri M M Chitale Memorial award (For startups in the area of Food Business):**

**Name of the Startup organization & Address; web site:**

**Number of Years old the Company / Startup:**

**Name of the Owner:**

**Number of products marketed by the company (Enclose relevant evidence):**

**Five major intermediate or finished marketed and speciality; Technology indigenous or imported:**

*(Sample covers of up to 5 major products & product Brochure (if any) to be enclosed as proof for evaluation.)*

**Market availability of company products:**

**Regional / States**-----

**/ Countries**-----

**Number of production units India & Abroad:** \_\_\_\_\_

**Number of marketing units India & Abroad:** \_\_\_\_\_

**Number of regular staff:** \_\_\_\_\_

**Number of years of company in business:** \_\_\_\_\_

**Company turn over (If disclosable):** \_\_\_\_\_

**Net profit (If disclosable):** \_\_\_\_\_

**Awards to the company:** \_\_\_\_\_

**ISO /FSSAI certificates:** \_\_\_\_\_

**R&D centre: Yes/ No; Govt. of India approved- Yes/No; Number of R&D staff-**

**Products developed / marketed by the applicant and Industrial achievements: (In short ~150 words):**

*It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any action related to awards by the AFSTI.*

**Name & Signature of the applicant/nominee with date**

**Note:** All Nominations / Applications along with appropriate supporting documents compulsorily should be sent by registered post, in an envelope superscribed with the names of the respective award, so as to reach the following postal address or by e-mail on or before 5.00 PM on 10<sup>th</sup> October, 2024.

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Mysuru - 570 020, Karnataka, India. Email: [afstiawards@gmail.com](mailto:afstiawards@gmail.com)  
Last date for submission on or before 10<sup>th</sup> October, 2024